



RIGVED  
YAJURVED  
SAMAVED  
ATHARVAVED

Swami Dayanand Saraswati

### Inside this issue

Vichaar-Mahasammelan

Havan QVCC

Article

Yaj Dates January

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### Editorial:

Namaste All,

I wish you all a very happy 2016. As we approach 2016 the activities of Sabha will begin and first Yaj will be on this Sunday 3 from 2pm. The continuous help from members and wider community has helped the Sabha to grow and become a center of meeting for events and Arya Parvs' or celebrations. Participation is paramount and we wish to see more and more people this year with support towards the Sabha and thank everyone who has been supporting the Sabha from the beginning.

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Ved Sandesh January 2016 Volume 7 Issue 1

## ARYA PRATINIDHI SABHA QLD INC

Krinvanto Vishvam Aryam ~ Make This World Noble



### Arya Mahasammelan

Mahasammelan has its own essence on the community. The rewarding event encompasses the members of the Vedic sect and wider community. Arya Pratinidhi Sabha of Australia hosted International Arya Mahasammelan in late November last year had its mark in history in Arya Samaj community in Australia.

The programmes were based on youths, Agnihotra, Science in Vedas, Health and Vedas to name a few. Youths performed Drama, sang Bhajans and spoke on various subjects. The scholars and Acharya's presentation on various topics were scientifically supported with data and explanations.

Such events not only enhance the spiritually, but provides youngsters with lots of relevant information, and providing logical reasons behind rituals and Yaj. The future leaders have to be reliably informed about their culture which should supported with logical and scientific way.

As the time goes by its essential to reflect on past year and balance our books, not monetarily, I mean spiritually. Just ask ourselves how much I have given to the community, how many people I have helped and guided, how much financial support I have provided to needy or Samaj and the list is endless. All these are great deeds; they will earn your karma (Karma Pradhan).

I wish all the readers and members a very rewarding 2016. May God bless you with good health and wealth. May you all grow spiritually making your life divine.





## Havan Yaj at Queensland Vedic Cultural Centre– 198 Learoyd Rd, Willawong, Qld



Mr & Mrs Mul Chand family performed the Yaj at QVCC on 6th December. The Satsangh was very well attended. Pta Ramkali Singh ji conducted the Yaj. Mul Chand ji spoke on bringing up children. The Bhajans and pustak suadhyae was part of the programme. Shri Sukarm Singh spoke of Arya Samaj principles. Refreshments were served by family.



Mr & Mrs Atish Ram family performed the Yaj at QVCC on 13th December. The Satsangh was very well attended. Pta Usha Rai ji conducted the Yaj. Yajmaan Shri Net Ram ji spoke on work of Swami Ji and Arya Samaj. The Bhajans and pustak suadhyae was part of the programme. Shri Sukarm Singh spoke of Arya Samaj principles. Refreshments were served by family.



## Havan Yaj at Queensland Vedic Cultural Centre– 198 Learoyd Rd, Willawong, Qld



Some members of Sabha with Swami Sadanand at Arya Samaj Centre in Sydney during International Arya Mahasammelan.

## Hindustani Language School, Culture & Welfare Inc.

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Hindi is our mother tongue. It is the duty of all parents to maintain our Language, Cultural Identity & Values. Students of all ages are welcome to learn:

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## Havan Yaj at Queensland Vedic Cultural Centre– 198 Learoyd Rd, Willawong, Qld

The Sabha is grateful to the following donors. The donations keep the centre operating as there are costs involved in maintaining the property as well other fees and charges which are charged by councils and government. Our hearty thanks to all members and well wishers for continuous support.

	<b>November 2015</b>		
1/11/15	Yaj Donation	Mr & Mrs Akash Chaudhary	\$77.00
1/11/15	Donation	Mr & Mrs Pramod Sethi	\$50.00
6/11/15	Donation	Dr & Mrs Vishal Chand	\$20.00
6/11/15	Donation	Mr & Mrs Atish Ram	\$40.00
6/11/15	Donation	Mr Prabhat Sharma	\$100.00
6/11/15	Yaj Donation	Diwali Yaj	\$75.00
8/11/15	Yaj Donation	Mr & Mrs Rajendra Ram	\$106.40
15/11/15	Yaj Donation	Mr & Mrs Sukarm Pal Singh	\$84.00
30/11/15	Yaj donation	Mr & Mrs Anil Karan	\$85.00
	Total		\$637.40
	<b>December 2015</b>		
6/12/15	Yaj Donation	Mr & Mrs Mul Chand	\$150.00
13/12/15	Yaj Donation	Mr & Mrs Atish Ram	\$53.00
	Total		\$203.00

## Sanskaar (Rituals)

Rituals are the activities performed to elevate the body, mind and soul. They alter the nature of an object and give it a new shape. Just like a goldsmith burns the gold in fire to purify it, similarly in Vedic culture, an infant is put in a furnace of excellent impressions (sanskaar). His flaws are burnt out and attempts are made to incorporate virtues into him. This attempt takes the form of ritual.

According to Rishi Charak, “*sanskaaro hi gunaantaraadhaanamuchyate*” i.e. the replacement of existing bad traits by good qualities and virtues is called impression.

When a child is born, he/she brings with himself /herself two kinds of impressions. The first category comprises of those impressions that he/she has been carrying with him/her through several lives. The second type consists of those which he/she attains from his/her parents’ impressions as part of inherited legacy. These can either be good or bad. The remodelling of a human-being, through the program of impressions involves enveloping a child in an atmosphere of potential opportunities for the development of good impressions. It also encompasses de-rooting of the bad impressions, whatever their source be i.e. previous births, inheritance from parents or their acquisition in the present life.

Most of our pursuits are worldly but the program of impressions is spiritual. The real purpose of Vedic culture is the spiritual development of man who is pre-occupied with building dams and digging streams. A nation that starts progressing develops a network of plans — five-year plans, ten-year plans etc., since our vision is limited to the material world, the goal of all these plans fails to be any more than constructing dams, digging rivers, making roads and laying railway lines. Our materialistic viewpoint has led us to consider the issue of ‘daily bread’ as the most important question to be addressed. Once the question of ‘daily bread’ has been answered, all the problems of the world are resolved. Once the dams and rivers have led to an increase in the yield, no other problem remains. As per the materialistic thinking, a human is no more than an image of hunger and thirst. The Vedic thought, on the other hand, does not assume human existence to be mere bodily existence. The plans of dam construction, river digging and road/rail-laying should also doubtlessly carry on. But from the spiritual point of view, these are extremely preliminary steps and are nowhere near the commencement of the program of remodelling of man on a spiritual grounding.

The actual purpose of the Vedic culture — the purpose for which the culture was born — is to remodel man by performing rituals. We build dams, dig out the streams, construct roads and lay railway lines. But where is the man for whom all this is done? Which kind of plan do we have for him — five-year or the ten-year one? If there exist established railway networks, if the convenience of motorcars reaches every household, if water reaches every corner of land, if the yield becomes unlimited and yet the man, the user of all these resources, fails to be truthful, honest, empathetic towards others, and is not virtuous, is corrupt and of adulterous conduct, then what is the use of these trains and cars, streams and dams? And is this not the situation today? Is the increasing dazzle of wealth and splendour not accompanied by the degradation of the very human being who is the master of this wealth? Where is man? Where is that human who has humanity — the man who casually throws aside the huge and complicated heaps of temptations that arise in his way? The biggest program of Vedic culture and the focus of this program is the reconstruction/remodelling of man by performing rituals. (continued in next issue)

**Havan Yaj dates at Queensland Vedic Cultural Centre 198 Learoyd Road Willawong 4110.**

3 January Satsangh at 2pm-4pm; 10 January Satsangh at 2pm-4pm; 17 January Satsangh at 2pm-4pm; 24 January Satsangh at 2pm-4pm; 31 January Satsangh at 2pm-4pm **Time:** starting at 2 pm and finishing at 4pm